



LOS ANGELES
201 N. LOS ANGELES ST., STE. 13A
LOS ANGELES, CA 90012
TEL: (213)617-9600, FAX: (213)617-9643

VAN NUYS
14540 SYLVAN ST.
VAN NUYS, CA 91411
TEL: (818) 779-8866, FAX: (818) 779-8870

REPORT OF RETURNED ENVELOPES

NOTICE OF PUBLIC HEARING DATED: 8/3/2021
DATE NOTICE MAILED: 7/9/2021

City Planning Commission

Case No.:

CF No.: CF-21-0331

Zoning Administrator

Case No.:

Coastal Permit:

Design Review Board

Case No.:

Deputy Advisory Agency

Tentative Tract No.:

Parcel Map No.:

Private Street No.:

Area Planning Commission

Case No.:

Other DIR Cases:

Case No.:

SITE ADDRESS: 205-213 OCEAN FRONT WALK

I, CHRIS certify that I am an employee of BTC, a contractor of the City of Los Angeles, Department of City Planning, State of California, and I did on 7/26/2021, prepare this report, count all returned envelopes and prepare, or supervised the preparation of the address list for the returned envelopes, a true copy of which is attached.

Number of Returned Envelopes: 17

Number of Envelopes Mailed: 718

There is a regular daily communication and service by mail between the City of Los Angeles and each of the Addresses to which notices were mailed.



BTC Hearing Notice Clerk

HOLLY L. WOLCOTT
CITY CLERK

PETTY F. SANTOS
EXECUTIVE OFFICER

City of Los Angeles
CALIFORNIA



ERIC GARCETTI
MAYOR

OFFICE OF THE
CITY CLERK

Council and Public Services Division
200 N. Spring Street, Room 395
Los Angeles, CA 90012
General Information: (213) 978-1133
FAX: (213) 978-1040

PATRICE Y. LATTIMORE
DIVISION MANAGER

clerk.lacity.org

APCW-2020-1521-SPE-SPP-CDP-CUB-ZV-1A
ENV-2020-1522-CE
Council District 11

July 9, 2021

**NOTICE TO APPLICANT(S), OWNER(S), OCCUPANTS(S), AND
INTERESTED PARTIES WITHIN A 500-FOOT RADIUS**

You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing **telephonically on Tuesday, August 3, 2021 at approximately 2:00 PM**, or soon thereafter, to consider the following: Categorical Exemption from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15301 and 15303, and related CEQA findings; report from the West Los Angeles Area Planning Commission (WLAAPC), and an Appeal filed by Margaret Molloy from the determination of the WLAAPC in approving: 1) a Specific Plan Exception to provide three vehicle parking spaces and 40 bicycle parking spaces in lieu of the parking otherwise required by Section 13 of the Specific Plan; 2) a Project Permit Compliance Review for the proposed project located within the North Venice Subarea of the Venice Coastal Zone Specific Plan; 3) a Coastal Development Permit for a development within the Dual Permit Jurisdiction of the California Coastal Zone; 4) a Conditional Use Permit for the sale and dispensing of a full line of alcoholic beverages for on-site consumption for a 5,998 square-foot restaurant; and, 5) denying a Zone Variance requesting relief from providing a loading zone required for commercial structures abutting an alley by Section 12.21 C.6 of the Los Angeles Municipal Code; for the expansion of an existing 3,288 square-foot restaurant to include the addition of a 918 square-foot storage area, and a two-story 1,792 square-foot addition comprised of 930 square feet of new Service Floor area, an outdoor recreation area, bar, office, and storage area; the project will maintain 16 parking spaces for the existing restaurant, and will provide three new vehicle parking spaces and 40 bicycle parking spaces onsite for the proposed addition; for the properties located at 205, 207, 209, and 213 Ocean Front Walk, subject to Modified Conditions of Approval.

Applicant: North Venice Boardwalk LLC
Representative: City Land Use Inc.

In conformity with the Governor's Executive Order N-29-20 (March 17, 2020) and due to concerns over COVID-19, this Los Angeles City Council committee meeting will be conducted telephonically.

The audio for this meeting is broadcast live on the internet at: <https://clerk.lacity.org/calendar>. The live audio can also be heard at: (213) 621-CITY (Metro), (818) 904-9450 (Valley), (310) 471-CITY (Westside) and (310) 547-CITY (San Pedro Area). If the live audio is unavailable via one of these channels, members of the public should try one of the other channels.

Members of the public who would like to offer public comment on the items listed on the agenda should call 1 669 254 5252 and use Meeting ID No. 161 644 6631 and then press #. Press # again when prompted for participant ID. Once admitted into the meeting, press *9 to request to speak.

Requests for reasonable modification or accommodation from individuals with disabilities, consistent with the Americans with Disabilities Act can be made by contacting the City Clerk's Office at (213) 978-1133. For Telecommunication Relay Services for the hearing impaired, please visit this site for information: <https://www.fcc.gov/consumers/guide/telecommunications-relay-services-trs>.

If you are unable to telephone-in at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012 or submitted at: clerk.plumcommittee@lacity.org

In addition, you may view the contents of Council file No. **21-0331** by visiting: www.lacouncilfile.com.

Please be advised that the Planning and Land Use Management Committee reserves the right to continue this matter to a later date, subject to any time limit constraints.

For inquiries about the project, contact City Planning staff:

Bindu Kannan

(213) 978-1290

bindu.kannan@lacity.org

For inquiries about the meeting, contact City Clerk staff:

Armando Bencomo

(213) 978-1080

clerk.plumcommittee@lacity.org

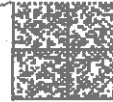
Armando Bencomo
Deputy City Clerk, Planning and Land Use Management Committee

Note: If you challenge this proposed action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at, or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record. The time in which you may seek judicial review of any final action by the City Council is limited by California Code of Civil Procedure Section 1094.6 which provides that an action pursuant to Code of Civil Procedure Section 1094.5 challenging the Council's action must be filed no later than the 90th day following the date on which the Council action becomes final.

RETURN OF FIVE DASH TO
CITY CLERK
P.O. BOX 6069
SHERMAN OAKS, CA 91413

RETURN SERVICE
REQUESTED

PRESORTED
FIRST CLASS



U.S. POSTAGE PITNEY BOWES
ZIP 91411 \$ 000.46⁰
02 4W
0000348795 JUL 09 2021

RETURN TO SENDER
NOT AT THIS ADDRESS

1307 7TH ST
SANTA MONICA CA 90401

NIXIE 911 DE 1 0097/22/21

RETURN TO SENDER
NO SUCH STREET
UNABLE TO FORWARD

NIXIE 911 DE 1 0097/22/21
BC: 91413000000 *2222-00000-22-10

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ZIP 91411 \$ 000.46⁰
02 4W
0000348795 JUL 09 2021

56 4286-019-00F-21-0331/8.3
BETTY A KLEIMAN
2834 S BENTLEY AVE
LOS ANGELES CA 90064

NIXIE 910 NFE 1260 21C0007/14/21

RETURN TO SENDER
NOT DELIVERABLE AS ADDRESSED
UNABLE TO FORWARD

FWD BC: 91413606969 *2952-01213-14-26
FBAJSMF 90064

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33 4286-018-00F-21-0331/8.3
GREGORY E SMITH
15060 VENTURA BLVD #225
SHERMAN OAKS CA 91403

911 NFE 1260920I0007/12/21
RETURN TO SENDER
GREGORY SMITH
15060 VENTURA BLVD STE 240
SHERMAN OAKS CA 91403-2436

RETURN TO SENDER
FBAJSMF 91403

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ZIP 91411 \$ 000.46⁰
02 4W
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70 4286-019-00F-21-0331/8.3
JASON RUBIN
4610 PARK ADELFA
CALABASAS CA 91302

911 NFE 1260820I0007/12/21
RETURN TO SENDER
RUBIN
1958 HATHAWAY AVE
WESTLAKE VLG CA 91362-5167

RETURN TO SENDER
FBAJSMF 91362

RETURN IN FIVE DAYS TO
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135 4288-029-00F-21-0331/8.3
STATE OF CALIF
120 OCEANFRONT WK
LOS ANGELES CA 90405

NIXIE

910 DE 1

0007/16/21

RETURN TO SENDER
INSUFFICIENT ADDRESS
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*0652-01494-12-42

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5 4286-018-00F-21-0331/8.3
HARVEY E HARRISON
4240 HARTFIELD CT
WESTLAKE VILLAGE CA 91361

NIXIE

911 FE 1260

0007/20/21

RETURN TO SENDER
NOT DELIVERABLE AS ADDRESSED
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CF-21-0331/8.3
Representative: City Land Use Inc.
15203 Ventura Boulevard, Unit 900
Sherman Oaks, CA 91403

NIXIE

911 DE 1

0007/21/21

RETURN TO SENDER
NO SUCH NUMBER
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*0552-04483-14-16

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83 4286-020-00F-21-0331/8.3
RICHARD M FORMAN
252 S CANON DR
BEVERLY HILLS CA 90212

NIXIE

910 FE 1260

0007/19/21

RETURN TO SENDER
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141 4286-029-005-21-0331/8.3
SOBEL VALLEY LLC
109 OCEAN FRONT WALK
VENICE CA 90291

NIXIE 910 NFE 1260 21C0007/15/21

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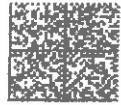
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84 4286-020-00F-21-0331/8.3
SALLY A HASKELL
31 DUDLEY AVE
VENICE CA 90291

910 NFE 1260321C0007/15/21
RETURN TO SENDER
HASKELL SALLY
822 SULEYMAN AVE
SANTA BARBARA CA 93103-2438

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9141376869

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SHERMAN OAKS, CA 91413

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109 4286-021-005-21-0331/8.3
MUNIR R EL SADEN
38 DUDLEY AVE
VENICE CA 90291

910 NFE 1260220C0007/15/21
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SCOTTSDALE AZ 85251-1485

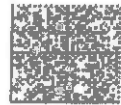
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CITY CLERK
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SHERMAN OAKS, CA 91413

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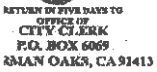
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67 4286-019-004-21-0331/8.3
MARK E LEVY
59 ROSE AVE #1
VENICE CA 90291

910 NFE 1260421C0007/15/21
RETURN TO SENDER
LEVY MARK E
17 WESTWIND ST
MARINA DEL REY CA 90292-7128

FBAJSHF 90251
9141376869

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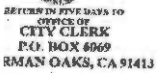


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35 4286-018-05F-21-0331/8.3
BARBARA M PALIVOS
22 NAVY ST #306
VENICE CA 90291

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9141376069

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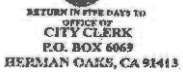
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JOSHUA D LOWRY
22 NAVY ST #202
VENICE CA 90291

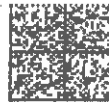
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LOWRY, JOSHUA DANIEL
22 NAVY ST APT 306
VENICE CA 90291-2474

FBI-USA 100-30231
914130669 FWD

RETURN TO SENDER



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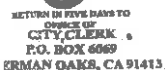
89 4286-020-026-21-0331/8.3
BEACH ASSOC
367 S DIAMOND BAR BLVD
DIAMOND BAR CA 91765

NIXTE 911 FE 1260 8907/16/21

RETURN TO SENDER
NOT DELIVERABLE AS ADDRESSED
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FBA334P3 91755

SC: 91413686969 *2052-00352-16-20



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4286-019-005-21-0331/8.3
OCCUPANT
44 OZONE AVE
VENICE CA 90291

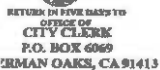
NIXIE 910 DE 1 0007/16/21

RETURN TO SENDER
INSUFFICIENT ADDRESS
UNABLE TO FORWARD

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BC: 91413606969 *0652-06975-12-41

30994 3249 66 7



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U.S. POSTAGE  PITNEY BOWES

100 4286-020-034-21-0331/8.3
OCCUPANT
14 ROSE AVE
LOS ANGELES CA 90291

NIXIE 910 DE 11 0007/16/21

RETURN TO SENDER
INSUFFICIENT ADDRESS
UNABLE TO FORWARD

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BC: 91413606969 *0652-86954-12-41

9086474546464